

2021 LAND USE CODES/DESCRIPTIONS

| RESIDENTIAL | | COMMERCIAL | | COMMERCIAL | | AGRICULTURAL | | INSTITUTIONAL | | GOVERNMENT | | OTHER | |
|-------------|--|------------|------------------------------------|------------|-------------------------------------|--------------|--------------------------------------|---------------|----------------------------------|------------|-------------------------|-------|------------------------------------|
| 0000 | VACANT RESIDENTIAL | 1000 | VACANT COMMERCIAL | 2400 | INSURANCE COMPANY | 5000 | AGRICULTURAL HOMESITE | 7000 | VACANT INSTITUTIONAL NON-CHURCH | 8086 | VACANT GOVT COUNTY | 9000 | LEASEHOLD INTEREST |
| 0002 | VACANT RESIDENTIAL CANAL | 1004 | COMMERCIAL COMMON ELEMENTS/AREA | 2500 | SERVICE SHOP | 5003 | AGRICULTURAL HOMESITE WATERFRONT LOT | 7005 | VACANT INSTITUTIONAL UNBUILDABLE | 8087 | VACANT GOVT STATE | 9100 | UTILITY |
| 0003 | VACANT RESIDENTIAL LAKEFRONT | 1005 | VACANT COMMERCIAL UNBUILDABLE | 2600 | SERVICE STATION | 5015 | AGRICULTURAL HOMESITE ALT DWELLING | 7071 | VACANT INSTITUTIONAL CHURCH ONLY | 8088 | VACANT GOVT FEDERAL | 9200 | MINING |
| 0004 | VACANT ACCESS LOT | 1010 | CELL TOWER SITE | 2610 | CAR WASH | 5100 | CROPLAND, NURSERY, FERNERY | 7100 | CHURCH | 8089 | VACANT GOVT MUNICIPAL | 9300 | SUB SURFACE RIGHTS |
| 0005 | VACANT RESIDENTIAL UNBUILDABLE | 1020 | BILLBOARD SITE | 2700 | AUTO SALES/STORAGE | 5200 | MUCK SOIL ROW CROPLAND | 7101 | PARSONAGE | 8094 | GOVT RIGHT OF WAY | 9400 | RIGHT OF WAY |
| 0006 | VACANT RESIDENTIAL UNBUILDABLE W/VALUE | 1100 | STORE 1 STORY FREE STANDING | 2710 | AUTO REPAIR SHOP | 5201, 5202 | MUCK SOIL ROW CROPLAND | 7102 | CHURCH SECONDARY BUILDING | 8095 | GOVT SUBMERGED LAND | 9500 | SUBMERGED LAND |
| 0038 | VACANT RESIDENTIAL GOLF | 1110 | CONVENIENCE STORE WITHOUT FUEL | 2800 | PARKING GARAGE/LOT | 5300 | ROW CROPLAND | 7136 | CHURCH CAMP/RETREAT CENTER | 8096 | GOVT WETLAND | 9600 | WETLAND |
| 0100 | SINGLE FAMILY | 1120 | CONVENIENCE STORE WITH FUEL | 2810 | RENTAL MANUFACTURED HOME PARK | 5400 | TIMBER S 1 70 | 7200 | PRIVATE SCHOOL | 8100 | MILITARY | 9700 | CLASSIFIED RECREATION |
| 0102 | SINGLE FAMILY CANAL | 1171 | CHURCH AFFILIATED STORE | 2820 | RENTAL RV PARK | 5500 | TIMBER S 1 50-6 | 7210 | DAYCARE CENTER | 8200 | FOREST/PARK | 9800 | CENTRAL ASSESSED |
| 0103 | SINGLE FAMILY LAKEFRONT | 1175 | OTHER NON-PROFIT STORE | 2900 | WHOLESALER | 5600 | TIMBER S 1 49 | 7300 | PRIVATE HOSPITAL | 8300 | PUBLIC SCHOOL | 9900 | NON AGRICULTURAL ACREAGE |
| 0115 | SINGLE FAMILY ALT DWELLING | 1200 | STORE/RESIDENCE COMBO | 3000 | RETAIL LANDSCAPE NURSERY/GREENHOUSE | 5700 | TIMBER LOW-CYPRESS | 7400 | HOME FOR THE AGED | 8400 | COLLEGE | 9901 | NON AG ACREAGE FUTURE DEVELOPMENT |
| 0138 | SINGLE FAMILY GOLF | 1300 | DEPARTMENT STORE | 3100 | THEATER DRIVE-IN | 6200 | PASTURE IMPROVED GOOD | 7500 | ORPHANAGE, NON PROFIT SERVICE | 8500 | HOSPITAL | 9903 | NON AG ACREAGE WATERFRONT |
| 0200 | MANUFACTURED HOME SUB | 1310 | WAREHOUSE STORE | 3200 | THEATER ENCLOSED | 6300 | PASTURE IMPROVED HAY AVERAGE | 7600 | MORTUARY, CEMETERY, CREMATORY | 8600 | IMPROVED GOVT COUNTY | 9909 | NON AG ACREAGE CONSERVATION ESMT |
| 0202 | MANUFACTURED HOME SUB CANAL | 1320 | DISCOUNT STORE | 3300 | NIGHT CLUB/BAR | 6302 | DEER FARM | 7700 | CLUB/LODGE/UNION HALL | 8700 | IMPROVED GOVT STATE | 9930 | CONSERVATION CLASSIFICATION |
| 0203 | MANUFACTURED HOME SUB LAKEFRONT | 1400 | SUPERMARKET | 3400 | BOWLING ALLEY/RINK | 6400 | PASTURE SEMI-IMPROVED | 7701 | BOY SCOUTS | 8800 | IMPROVED GOVT FEDERAL | 9945 | CONSERVATION CLASSIFICATION MINING |
| 0215 | MANUFACTURED SUB ALT DWELLING | 1500 | SHOPPING CENTER REG | 3500 | EXHIBIT/ATTRACTION | 6500 | NATIVE PASTURE 1 | 7710 | YACHT CLUB | 8900 | IMPROVED GOVT MUNICIPAL | | |
| 0230 | MANUFACTURED HOME | 1600 | SHOPPING CENTER COMMUNITY ANCHORED | 3600 | CAMP | 6600-6604 | ORANGE GROVE | 7720 | COUNTRY CLUB | | | | |
| 0232 | MANUFACTURED HOME CANAL | 1610 | STRIP CENTER | 3700 | RACE TRACK | 6619 | ABANDONED GROVE | 7800 | CONVALESCENT HOME | | | | |
| 0233 | MANUFACTURED HOME LAKEFRONT | 1700 | OFFICE 1 STORY | 3800 | GOLF COURSE | 6620 | PINK & MIXED GRAPEFRUIT | 7900 | CULTURAL ORGANIZATION | | | | |
| 0238 | MANUFACTURED HOME GOLF | 1740 | OFFICE CONDO | 3900 | HOTEL/MOTEL | 6630 | SPECIAL FRUIT | | | | | | |
| 0300 | MULTI FAMILY >9 UNITS MARKET RENT | 1800 | OFFICE MULTI STORY | 4000 | VACANT INDUSTRIAL | 6637 | PECANS | | | | | | |
| 0310 | MULTI FAMILY >9 UNITS GOVT PROGRAMS | 1840 | OFFICE MULTI STORY CONDO | 4005 | VACANT INDUSTRIAL UNBUILDABLE | 6638 | SPECIAL TREE CROP | | | | | | |
| 0400 | CONDOMINIUM | 1900 | MEDICAL BLDG | 4100 | LIGHT MANUFACTURING | 6700 | POULTRY/BEEES | | | | | | |
| 0403 | CONDO WATERFRONT | 1901 | MEDICAL BLDG MULTI-STORY | 4200 | HEAVY MANUFACTURING | 6701 | AQUACULTURE | | | | | | |
| 0405 | CONDO UNBUILDABLE | 1902 | SURGICAL CENTER | 4300 | LUMBER YARD | 6800 | DAIRY | | | | | | |
| 0415 | CONDO PARCEL ALT DWELLING | 1940 | MEDICAL OFFICE CONDO | 4400 | PACKING HOUSE | 6900 | ORNAMENTAL NURSERY | | | | | | |
| 0421 | CONDO TIMESHARE | 1941 | MEDICAL OFFICE CONDO MULTI-STORY | 4500 | BOTTLER | 6901 | NURSERY OTHER | | | | | | |
| 0500 | CO-OP PARCEL | 1942 | SURGICAL CENTER CONDO | 4600 | FOOD PROCESSING | | | | | | | | |
| 0505 | CO-OP PARCEL UNBUILDABLE | 2000 | AIRPORT/TERMINAL | 4700 | MINERAL PROCESSING | | | | | | | | |
| 0515 | CO-OP PARCEL ALT DWELLING | 2002 | MARINA | 4800 | WAREHOUSING | | | | | | | | |
| 0600 | RETIREMENT HOME INDEPENDENT LIVING | 2100 | RESTAURANT | 4910 | MINI-WAREHOUSE | | | | | | | | |
| 0610 | RETIREMENT HOME ASSISTED LIVING | 2200 | DRIVE-IN RESTAURANT | 4840 | WAREHOUSE CONDO | | | | | | | | |
| 0620 | RETIREMENT HOME FULL CARE | 2300 | BANK | 4900 | OPEN STORAGE | | | | | | | | |
| 0700 | MISC RESIDENTIAL (MIGRANT) | 2310 | BANK MULTI STORY | 4910 | SALVAGE YARD | | | | | | | | |
| 0800 | MULTI FAMILY <5 UNITS | | | | | | | | | | | | |
| 0810 | MULTI FAMILY >4 AND <10 UNITS | | | | | | | | | | | | |
| 0900 | RESIDENTIAL COMMON ELEMENTS/AREA | | | | | | | | | | | | |